

No. C 31866	Due no later than Jun 30, 2010 Annual Report Form	2. Registered Agent and Address (NO PO BOX)				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. CRANKERS, INC. (THE) ARLENE AMBACH P. O. BOX 442 LEWISTON ID 83501	ARLENE AMBACH 916 BRYDEN AVE LEWISTON ID 83501				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).		3. <u>New</u> Registered Agent Signature:*				
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
TREASURER	VERNA ARLENE AMBACH	916 BRYDEN AVE	LEWISTON,	ID	USA	83501-0442
5. Organized Under the Laws of: ID C 31866	6. Annual Report must be signed.* Signature: Arlene Ambach Name (type or print): Arlene Ambach		Date: 07/14/2010 Title: Finance Treasurer			
Processed 07/14/2010		* Electronically provided signatures are accepted as original signatures.				