

No. C 152011		Due no later than Dec 31, 2010		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. IDAHO SCHOOL BUS CONTRACTORS ASSOCIATION, INCORPORATED BRENT CARPENTER 2111 E SHERMAN AVE NAMPA ID 83686 USA		BRENT CARPENTER 2111 E SHERMAN AVE NAMPA ID 83686			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	BRENT CARPENTER	2111 E SHERMAN AVE	NAMPA	ID	USA	83686	
DIRECTOR	RICK VERTREES	3503 S. 10TH AVE.	CALDWELL	ID	USA	83605	
5. Organized Under the Laws of: ID C 152011		6. Annual Report must be signed.* Signature: Brent Carpenter Name (type or print): Brent Carpenter					
		Date: 10/11/2010 Title: Director					
Processed 10/11/2010		* Electronically provided signatures are accepted as original signatures.					