

|                                                                                                                                                        |              |                                                                                                                                            |       |                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------|---------|-------------|--|
| No. <b>J 1986</b>                                                                                                                                      |              | <b>Due no later than May 31, 2017</b>                                                                                                      |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>WESTERN DREDGE LLP<br>NEIL SALATHE<br>801 N 18TH STREET<br>BOISE ID 83702 |       | NEIL SALATHE<br>801 N 18TH STREET<br>BOISE ID 83702 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                            |       | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.                                                     |              |                                                                                                                                            |       |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                       | City  | State                                               | Country | Postal Code |  |
| PARTNER                                                                                                                                                | DENNIS ALLEN | 801 N 18TH STREET                                                                                                                          | BOISE | ID                                                  | USA     | 83702       |  |
| PARTNER                                                                                                                                                | NEIL SALATHE | 801 N 18TH STREET                                                                                                                          | BOISE | ID                                                  | USA     | 83702       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>J 1986</b>                                                                                            |              | 6. Annual Report must be signed.*<br>Signature: Neil Salathe<br>Name (type or print): Neil Salathe                                         |       |                                                     |         |             |  |
|                                                                                                                                                        |              | Date: 05/31/2017<br>Title: President                                                                                                       |       |                                                     |         |             |  |
| Processed 05/31/2017                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                  |       |                                                     |         |             |  |