| No. <b>C 132731</b>   |                 |   |   | 2. Registered      | 2. Registered Agent and Address (NO PO BOX)                |           |             |  |
|---|-----------------|---|---|--------------------|--|-----------|-------------|--|
| Return to:  |                 | Annual Report Form  |   | FREDERICK          | FREDERICK DRAKE  1055 S SAMSON TRAIL  MCCALL ID 93639 5130 |           |             |  |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |                 | 1. Mailing Address: Correct in this box if needed.  |   |                    |  |           |             |  |
|   |                 | PAVINGSTONE SALES & MARKETING, INC. FEDERICK E DRAKE 1055 S SAMSON TRAIL MCCALL ID 83638-5139 USA |   |                    | MCCALL ID 83638-5139  3. New Registered Agent Signature:*  |           |             |  |
|   |                 |   |   | J. INCW Regist     | 13. 11011 Registered Agent Signature.                      |           |             |  |
| RECEIVED BY DUE DATE  |                 |   |   |                    |  |           |             |  |
| 4. Corporations: Enter N  | lames and Busin | ess Addresses of  | President, Secretary, and Directors. Trea | asurer (optional). |  |           |             |  |
| Office Held   | Name            |   | Street or PO Address                      | City               | State  | Country   | Postal Code |  |
| PRESIDENT   | FREDERICK       | E DRAKE   | 1055 S. SAMSON TRAIL                      | MCCALL             | ID   | USA       | 83638       |  |
|   |                 |   |   |                    |  |           |             |  |
| 5. Organized Under the Laws of:   |                 | 6. Annual Report must be signed.*   |   |                    |  |           |             |  |
| ID<br>C 132731  |                 | Signature: Federick E. Drake Date: 01,  |   |                    |  | 1/25/2012 |             |  |
|   |                 | Name (type o  |   | Title: President   |  |           |             |  |
| Processed 01/25/2012  |                 | * Electronically provided signatures are accepted as original signatures.                         |   |                    |  |           |             |  |