

| No. 82812                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Idaho Corporation Annual Report Form                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                       | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                                                                                                      |       |      |                        |      |       |     |                          |                   |     |    |       |                      |                     |         |    |       |                          |   |   |   |   |           |   |   |   |   |
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| Return To<br><br>Secretary of State<br>Room 203, Statehouse,<br>Boise, ID 83720<br><br>* FIRST NOTICE *<br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                            | Due No Later Than November 1, 1993<br>1. Mailing Address<br>GOETZ ENGINEERING, INCORPORATED<br>CHUCK J. GOETZ<br><del>11100 AIRPORT DRIVE</del><br>4907 Industrial Ave<br>HAYDEN ID 83835<br>COEUR D'ALENE 83814 |                                                                                                                                                                                                                                                                                                       | C. J. GOETZ<br><del>11100 AIRPORT DRIVE</del><br>4907 Industrial Ave<br>HAYDEN ID 83835<br>COEUR D'ALENE ID 83814<br>3. Incorporated Under The Laws<br>of ID<br>NO: 82812 |       |      |                        |      |       |     |                          |                   |     |    |       |                      |                     |         |    |       |                          |   |   |   |   |           |   |   |   |   |
| 4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                           |       |      |                        |      |       |     |                          |                   |     |    |       |                      |                     |         |    |       |                          |   |   |   |   |           |   |   |   |   |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Chuck J Goetz</td> <td>900 KIPPO ISL BAY</td> <td>CPA</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>Secretary: Dale Popp</td> <td>1365 Minidoka Trail</td> <td>Spokane</td> <td>WA</td> <td>99208</td> </tr> <tr> <td>Directors: Chuck J Goetz</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Dale Popp</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> |                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                           |       | Name | Street or P.O. Address | City | State | Zip | President: Chuck J Goetz | 900 KIPPO ISL BAY | CPA | ID | 83814 | Secretary: Dale Popp | 1365 Minidoka Trail | Spokane | WA | 99208 | Directors: Chuck J Goetz | " | " | " | " | Dale Popp | " | " | " | " |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Street or P.O. Address                                                                                                                                                                                           | City                                                                                                                                                                                                                                                                                                  | State                                                                                                                                                                     | Zip   |      |                        |      |       |     |                          |                   |     |    |       |                      |                     |         |    |       |                          |   |   |   |   |           |   |   |   |   |
| President: Chuck J Goetz                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 900 KIPPO ISL BAY                                                                                                                                                                                                | CPA                                                                                                                                                                                                                                                                                                   | ID                                                                                                                                                                        | 83814 |      |                        |      |       |     |                          |                   |     |    |       |                      |                     |         |    |       |                          |   |   |   |   |           |   |   |   |   |
| Secretary: Dale Popp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1365 Minidoka Trail                                                                                                                                                                                              | Spokane                                                                                                                                                                                                                                                                                               | WA                                                                                                                                                                        | 99208 |      |                        |      |       |     |                          |                   |     |    |       |                      |                     |         |    |       |                          |   |   |   |   |           |   |   |   |   |
| Directors: Chuck J Goetz                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | "                                                                                                                                                                                                                | "                                                                                                                                                                                                                                                                                                     | "                                                                                                                                                                         | "     |      |                        |      |       |     |                          |                   |     |    |       |                      |                     |         |    |       |                          |   |   |   |   |           |   |   |   |   |
| Dale Popp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | "                                                                                                                                                                                                                | "                                                                                                                                                                                                                                                                                                     | "                                                                                                                                                                         | "     |      |                        |      |       |     |                          |                   |     |    |       |                      |                     |         |    |       |                          |   |   |   |   |           |   |   |   |   |
| 5. Nature of Business<br>Mfg of Mower C<br>Security Products                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature: <br>Name (Typed or Printed): Chuck J Goetz<br>Date: 8-3-93<br>Title: Pres |                                                                                                                                                                           |       |      |                        |      |       |     |                          |                   |     |    |       |                      |                     |         |    |       |                          |   |   |   |   |           |   |   |   |   |