

No. **W 21361**

**Due no later than November 30, 2004  
Annual Report Form**

2. Registered Agent and Office **NO PO BOX**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

OPTIQUE, LLC.  
~~910 E GARDEN AVE~~ **413 E. SHERMAN AVE.**  
COEUR D ALENE, ID 83814

BRAD O HOPPIE  
910 E GARDEN AVE  
COEUR D ALENE, ID 83814

3. New Registered Agent Signature

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

4. Limited Liability Companies: Enter Names and Addresses of Members.

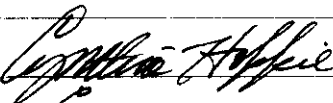
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	BRAD HOPPIE	910 E. GARDEN AVENUE	CDA	FD	83814
VP/MANAGING MEMBER	CYNTHIA HOPPIE	910 E. GARDEN AVENUE	CDA	FD	83814

5. Organized Under the Laws of:

IDAHO  
W 21361

6.

Signature



Date

10/12/04

Name (Typed or Printed)

CYNTHIA HOPPIE

Title

VP/MEMBER