







## STATE OF IDAHO Office of the secretary of state, Phil McGrane

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ANNUAL REPORT

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-FILED-

File #: 0005956970

Date Filed: 11/3/2024 5:44:54 AM

| Entity Name and Mailing Address:  |                      |   |   |
|---|----------------------|---|---|
| Entity Name:  |                      | boise capstone llc  |   |
| The file number of this entity on the recor<br>Secretary of State is:           | ds of the Idaho      | 0005510905  |   |
| Address   |                      | ATTENTION LANCE BRANT<br>1577 NW REMARKABLE DRIVE<br>BEND, OR 97703 |   |
| Entity Details:   |                      |   |   |
| Entity Status   |                      | Active-Existing   |   |
| This entity is organized under the laws of:                                     |                      | IDAHO   |   |
| If applicable, the old file number of this er the Idaho Secretary of State was: | ntity on the records | of  |   |
| The registered agent on record is:  |                      |   |   |
| Registered Agent  |                      | lance k brant   |   |
|   |                      | Registered Agent  |   |
|   |                      | Physical Address  |   |
|   |                      | 1211 MICHIGAN STREET<br>STE B                                       |   |
|   |                      | SANDPOINT, ID 83864   |   |
|   |                      | Mailing Address   |   |
|   |                      | 1211 MICHIGAN ST  |   |
|   |                      | STE B<br>SANDPOINT, ID 83864-1745                                   |   |
|   |                      | SANDFOINT, ID 63604-1745  |   |
| Agent or Address Change   |                      |   |   |
| Select if you are appointing a new ag   | gent.                |   |   |
| Limited Liability Company Managers and Members                                  |                      |   |   |
| Name  | Title                | Business Address  |   |
| ■ LANCE K BRANT   | Manager              | 1577 NW REMARKABLE DRIVE<br>BEND, OR 97703                          |   |
| The appual report must be signed by an outberized si                            | anar of the entity   |   | _ |
| The annual report must be signed by an authorized si<br>Job Title: manager      | gner or the entity.  |   |   |
| 555 Tito. Managor   |                      |   |   |
|   |                      | 44 (00 (000 4   |   |
| lance k brant   |                      | 11/03/2024  |   |
| Sian Here   |                      | Date  |   |