

|                                                                                                                                                        |                     |                                                                                                                                                                                             |       |                                                           |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>C 75426</b>                                                                                                                                     |                     | <b>Due no later than Mar 31, 2016</b>                                                                                                                                                       |       | <b>2. Registered Agent and Address (NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>KENCO ENTERPRISES, INC.<br>CLAYTON L WHITEHEAD<br>2931 N MAYWOOD AVENUE<br>BOISE ID 83704 |       | CLAYTON WHITEHEAD<br>6200 OVERLAND ROAD<br>BOISE ID 83709 |         |             |  |
|                                                                                                                                                        |                     |                                                                                                                                                                                             |       | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |                                                                                                                                                                                             |       |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                                        | City  | State                                                     | Country | Postal Code |  |
| TREASURER                                                                                                                                              | JODI R WHITEHEAD    | 2931 N. MAYWOOD AVENUE                                                                                                                                                                      | BOISE | ID                                                        | USA     | 83704       |  |
| PRESIDENT                                                                                                                                              | CLAYTON L WHITEHEAD | 6200 OVERLAND ROAD                                                                                                                                                                          | BOISE | ID                                                        | USA     | 83709       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 75426</b>                                                                                           |                     | 6. Annual Report must be signed.*<br>Signature: Jodi Whitehead<br>Name (type or print): Jodi Whitehead<br>Date: 01/30/2016<br>Title: Treasurer                                              |       |                                                           |         |             |  |
| Processed 01/30/2016                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                                                   |       |                                                           |         |             |  |