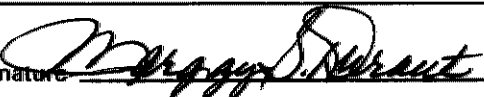


I GOT MARRIED

| No. C113032                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               | <b>Annual Report Form</b> 1999<br><i>Due No Later Than November 30,</i>                                                                                                                              |            | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>    |       |             |      |                        |      |       |     |           |               |               |        |    |       |                         |              |                 |            |    |       |          |              |               |        |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------|-------|-------------|------|------------------------|------|-------|-----|-----------|---------------|---------------|--------|----|-------|-------------------------|--------------|-----------------|------------|----|-------|----------|--------------|---------------|--------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                |               | 1. Mailing Address - Please Correct, If Not Correct<br><br>CARR'S VINYL SIDING COMPANY<br>MARGGY <del>OLDRISCOLL</del> DURANT<br>PO BOX 2947                                                         |            | MARGGY <del>OLDRISCOLL</del> DURANT<br>22755 RIMROCK RD |       |             |      |                        |      |       |     |           |               |               |        |    |       |                         |              |                 |            |    |       |          |              |               |        |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |                                                                                                                                                                                                      |            | HAYDEN ID 83835                                         |       |             |      |                        |      |       |     |           |               |               |        |    |       |                         |              |                 |            |    |       |          |              |               |        |    |       |
| ** FINAL NOTICE **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               | HAYDEN LAKE ID 83835                                                                                                                                                                                 |            | 3. Organized Under the Laws of:<br><br>ID C113032       |       |             |      |                        |      |       |     |           |               |               |        |    |       |                         |              |                 |            |    |       |          |              |               |        |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors<br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)                                                                                                                                                                                                                                                                                                    |               |                                                                                                                                                                                                      |            |                                                         |       |             |      |                        |      |       |     |           |               |               |        |    |       |                         |              |                 |            |    |       |          |              |               |        |    |       |
| <table border="1"><thead><tr><th>Office held</th><th>Name</th><th>Street or P.O. Address</th><th>City</th><th>State</th><th>Zip</th></tr></thead><tbody><tr><td>PRESIDENT</td><td>MARGGY DURANT</td><td>P.O. BOX 2947</td><td>HAYDEN</td><td>ID</td><td>83835</td></tr><tr><td>SECRETARY<br/>&amp; DIRECTOR</td><td>REBECCA SWAN</td><td>742 CARRIAGE LN</td><td>TWIN FALLS</td><td>ID</td><td>83301</td></tr><tr><td>DIRECTOR</td><td>ALSON DURANT</td><td>P.O. BOX 2947</td><td>HAYDEN</td><td>ID</td><td>83835</td></tr></tbody></table> |               |                                                                                                                                                                                                      |            |                                                         |       | Office held | Name | Street or P.O. Address | City | State | Zip | PRESIDENT | MARGGY DURANT | P.O. BOX 2947 | HAYDEN | ID | 83835 | SECRETARY<br>& DIRECTOR | REBECCA SWAN | 742 CARRIAGE LN | TWIN FALLS | ID | 83301 | DIRECTOR | ALSON DURANT | P.O. BOX 2947 | HAYDEN | ID | 83835 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Name          | Street or P.O. Address                                                                                                                                                                               | City       | State                                                   | Zip   |             |      |                        |      |       |     |           |               |               |        |    |       |                         |              |                 |            |    |       |          |              |               |        |    |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MARGGY DURANT | P.O. BOX 2947                                                                                                                                                                                        | HAYDEN     | ID                                                      | 83835 |             |      |                        |      |       |     |           |               |               |        |    |       |                         |              |                 |            |    |       |          |              |               |        |    |       |
| SECRETARY<br>& DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | REBECCA SWAN  | 742 CARRIAGE LN                                                                                                                                                                                      | TWIN FALLS | ID                                                      | 83301 |             |      |                        |      |       |     |           |               |               |        |    |       |                         |              |                 |            |    |       |          |              |               |        |    |       |
| DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ALSON DURANT  | P.O. BOX 2947                                                                                                                                                                                        | HAYDEN     | ID                                                      | 83835 |             |      |                        |      |       |     |           |               |               |        |    |       |                         |              |                 |            |    |       |          |              |               |        |    |       |
| 5. <u>New</u> Registered Agent Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               | 6. <br>Signature _____ Date <u>10.18.99</u><br>Name (Typed or Printed) <u>MARGGY DURANT</u> Title <u>PRESIDENT</u> |            |                                                         |       |             |      |                        |      |       |     |           |               |               |        |    |       |                         |              |                 |            |    |       |          |              |               |        |    |       |

ISSUED: 10-01-1999

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