| No. <b>C 166335</b>  |           | Due no later than Apr 30, 2012  |                                       | 2. Registered Agent and Address (NO PO BOX)  |    |     |       |                          |                |                             |                                     |             |       |         |             |
|--|-----------|---|---------------------------------------|--|----|-----|-------|--------------------------|----------------|-----------------------------|-------------------------------------|-------------|-------|---------|-------------|
| Return to:   |           | Annual Report Form  |                                       | CT CORPORATION SYSTEM 1111 W JEFFERSON STE 530 BOISE ID 83702 USA  3. New Registered Agent Signature:* |    |     |       |                          |                |                             |                                     |             |       |         |             |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |           | 1. Mailing Address: Correct in this box if needed.  OREGON PACIFIC BUILDING PRODUCTS (INTERNATIONAL), INC. LAURI STOLLBERG 30170 SW OREPAC AVE WILSONVILLE OR 97070 |                                       |  |    |     |       |                          |                |                             |                                     |             |       |         |             |
|  |           |   |                                       |  |    |     |       | 4. Corporations: Enter N | ames and Busin | ess Addresses of President, | Secretary, and Directors. Treasurer | (optional). |       |         |             |
|  |           |   |                                       |  |    |     |       | Office Held              | Name           | 9                           | Street or PO Address                | City        | State | Country | Postal Code |
| SECRETARY LEE P DAGGETT  |           | ETT 3   | 0170 SW OREPAC AVENUE                 | WILSONVILLE  | OR | USA | 97070 |                          |                |                             |                                     |             |       |         |             |
| DIRECTOR GLENN HART  |           | Г 3   | 0170 SW OREPAC AVENUE                 | WILSONVILLE  | OR | USA | 97070 |                          |                |                             |                                     |             |       |         |             |
| DIRECTOR ALAN J KIRK   |           | -   | 0170 SW OREPAC AVENUE                 | WILSONVILLE  | OR | USA | 97070 |                          |                |                             |                                     |             |       |         |             |
| PRESIDENT BRAD HART  |           |   | 0170 SW OREPAC AVENUE                 | WILSONVILLE  | OR | USA | 97070 |                          |                |                             |                                     |             |       |         |             |
| DIRECTOR   | BRAD HART | 3   | 0170 SW OREPAC AVENUE                 | WILSONVILLE  | OR | USA | 97070 |                          |                |                             |                                     |             |       |         |             |
| 5. Organized Under the Laws of:  |           | 6. Annual Report must be signed.*   |                                       |  |    |     |       |                          |                |                             |                                     |             |       |         |             |
| OR   |           | Signature: Lauri Stollberg  |                                       | Date: 02/09/2012   |    |     |       |                          |                |                             |                                     |             |       |         |             |
| C 166335   |           | Name (type or print): Lauri Stollberg   |                                       | Title: HR Manager  |    |     |       |                          |                |                             |                                     |             |       |         |             |
| Processed 02/09/2012   |           | * Electronically provided sign  | gnatures are accepted as original sig | natures.   |    |     |       |                          |                |                             |                                     |             |       |         |             |