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|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------|
| No. C11J097                                                                                                                                                   | <b>Annual Report Form</b> 1996<br>Due No Later Than November 30,                                                                                                             |  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                        |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>** FINAL NOTICE **</b> | 1. Mailing Address - Please Correct, If Not Correct<br><b>PRIMETIME, INC.</b><br><b>SHARLENE STAPLETON</b><br><b>E 1060 GRAND TOUR DR</b><br><br><b>HAYDEN LAKE ID 83835</b> |  | <b>SHARLENE STAPLETON</b><br><b>E 1060 GRAND TOUR DR</b><br><br><b>HAYDEN LAKE ID 83835</b> |
|                                                                                                                                                               |                                                                                                                                                                              |  | 3. Organized Under the Laws of:<br><br><b>ID C110097</b>                                    |

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

| Office held              | Name                  | Street or P.O. Address | City        | State | Zip   |
|--------------------------|-----------------------|------------------------|-------------|-------|-------|
| PRES.-DIR                | SHARLENE M. STAPLETON | 1060 E. GRAND TOUR DR. | HAYDEN LAKE | ID    | 83835 |
| <del>SEC.</del> SEC.-DIR | GERALD L. STAPLETON   | 1060 E. GRAND TOUR DR. | HAYDEN LAKE | ID    | 83835 |

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| 5. <b>NATURE OF BUSINESS</b><br>EQUIP. LEASING - HEALTH & NUTRITION PRODUCTS<br>ANY LAWFUL & INSTRUCTION | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Sharlene M. Stapleton</u> Date <u>11/21/96</u><br>Name (Typed or Printed) <u>SHARLENE M. STAPLETON</u> Title <u>PRES.</u> |
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ISSUED: 10-05-1996 9208