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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------|---------|-------------|--|
| No. <b>C 99772</b>                                                                                                                                     |                   | <b>Due no later than Sep 30, 2017</b>                                                                                                                  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>IVERSON BROTHERS, INC.<br>CHARLES IVERSON<br>2314 BLAINE RD<br>MOSCOW ID 83843        |          | CHARLES IVERSON<br>2314 BLAINE RD<br>MOSCOW ID 83843 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                        |          | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                        |          |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                   | City     | State                                                | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | CHARLES L IVERSON | 2314 BLAINE RD                                                                                                                                         | MOSCOW   | ID                                                   | USA     | 83843       |  |
| PRESIDENT                                                                                                                                              | WARREN L IVERSON  | 1714 BIRCH AVE                                                                                                                                         | LEWISTON | ID                                                   | USA     | 83501       |  |
| VICE PRESIDENT                                                                                                                                         | CHARLES L IVERSON | 2314 BLAINE ROAD                                                                                                                                       | MOSCOW   | ID                                                   | USA     | 83843       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 99772</b>                                                                                           |                   | 6. Annual Report must be signed.*<br>Signature: Charles L. Iverson<br>Name (type or print): Charles L. Iverson<br>Date: 07/24/2017<br>Title: Secretary |          |                                                      |         |             |  |
| Processed 07/24/2017                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                              |          |                                                      |         |             |  |