CHANGE OF DESIGNATED AGENT

PROU AND HEN BY THESE PRESENTS:

That utah ol	L REFINING COMPANY					
a corporation organi:	ed and existing u	nder the laws of t	he State of			
dealisied in accorder Code, to do business reanding at this time	ice with the provi- under the laws c'	-the State of Ideb	5, Title 30, Idaho			
of the State of Idaho	, and having here	tofore designated_	Ralph R. Breshears			
of First Security Bu as the process agent	illding, Doise of said company i	County of Ada n the State of Ida	, State of Idaho, ho, and ha ving			
Casignated Ada principal place of bu	_County, State of said co	Idaho, as the cou sporation in the S	inty in which the State of Idaho is			
conducted, does herel	y revoke the said	appointment of th	e said Ralph R.			
<u>ashoars</u> and in hi	s stead does herel	y designate <u>Pau</u>	al B. Ennis of			
First Security Duildi 1117 authorized agent 11. cass issued by aut 11. lo, may be served,	as provided by the	er any of the laws ne Constitution an	of the State of d laws of the State			
The Maho, and does he to the in which the p Alaba of Edaho is and	shall be conducted	pusiness of said ed.	corporation in the			
III MATRIASE WHEPHOL	, the said	UTAH OIL REFINING COM	PANY			
	Acceptance to be o in its hame and or to be attested by	lits behalf, by i	dged and delivered ts President and			
	corporate seal to	be hereunto affix	ed at CHICAGO			
	in the Cou	mby of cook	, and State			
			3nd day of			
		, 19 63				
	UTAH OIL REFINING COMPANY					
Täban ë :	Name of Corporation					
W. R. Cethe	Ly By	En Grahalk	<u> </u>			
W. R. Lethem	Secretary	E. L. Godshalk	President			

STATE OF	ILLINOIS)		
County of	COOK) ss.		
On this	3rd	_day of	OCTOBER	in the	e year 19 <mark>63</mark> ,
before me,	E. L. PETER	SON	3 C	NOTARY PUBL	IC
in and for sai	d County, ir	ı the Ștat	e aforesaid	, personally	gappeared
	E. L. GODSHALK		•		
known to me to and foregoing executed the s	ınstrument,	sident of and ackno	the Corpora wledged to	tion that ex me that such	recuted the withing Corporation
		IN WI	TNESS WHERE	OF, I have h	ereunto set my
(SEAL)		hand and	affixed my	Notary	_seal this
		3/2	∠ day of	OCTOBER	A.D.19 <u>63</u> .
			L. Peterson		NOTARY PUBLIC
				Of	ficial Title
		My commi	ssion expir	es on the	6th day of
		Apr	il	9 <u>65.</u>	

NOTE-One copy to be filed for record in the office of the Secretary of State, Boise, Idaho; one copy duly certified by the Secretary of State to be filed in the office of the County Recorder of the county in which its principal place of business has heretofore been situated; one copy duly certified by the Secretary of State to be filed in the office of the County Recorder of the county to which the principal place of business is changed.