




<b>No. 049876</b>  Return To  <b>Secretary of State Room 203, Statehouse Boise, ID 83720</b>  RECEIVED SEC. OF STATE  OCT 28 AM 10 05	<b>Idaho Corporation Annual Report Form</b>  Due No Later Than November 1, <b>1987</b> 1. Mailing Address — Please Correct <b>049876</b>  <b>IDAHO ASSOCIATION OF COMMERCE AND</b> <del>BOISE HARBOR</del> <b>Gregory S. Casey</b> <b>P. O. BOX 389</b> <b>BOISE, IDAHO</b> <b>83701</b>	2. Registered Agent and Office  <b>Gregory S. Casey</b> <del>BOISE HARBOR</del> <b>805 W. IDAHO SUITE 200</b> <b>BOISE, IDAHO</b> <b>83702</b>  3. Incorporated Under The Laws of <b>STATE OF IDAHO</b> <div style="text-align: right;">             ENTERED  <b>OCT 29 1987</b> </div>																								
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No. 049236	Idaho Corporation Annual Report Form		2. Registered Agent and Office																					
Return To  Secretary of State Room 203, Statehouse Boise, ID 83720	Due No Later Than November 1, 1987		WESLEY R. SCHOBEN																					
	1. Mailing Address — Please Correct 049236		422 WEST LOCUST LANE																					
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<b>No. 048243</b>	<b>Idaho Corporation Annual Report Form</b> <i>Due No Later Than November 1, 1987</i>	<b>2. Registered Agent and Office</b> <b>HOMER WILLIAMS</b> <b>FISH HAVEN, IDAHO 83261</b> <b>ENTERED</b> <b>AUG 18 1987</b>			
<b>Return To</b> <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b> <i>37 AUG 17 PM 1987</i>	<b>1. Mailing Address — Please Correct 048243</b> <b>GOLD HILLS MINES, INC.</b> <b>WILLIAMS INVESTMENT</b> <b>1688 WEST 400 SOUTH</b> <b>SALT LAKE CITY, UTAH</b> <b>84101</b>	<b>3. Incorporated Under The Laws of</b> <b>STATE OF IDAHO</b>			
<b>4. Names and Addresses of Officers and Directors</b>					
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<b>5. Nature of Business</b> <b>INACTIVE</b>		<b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b> <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 60%;"> <b>Signature</b> <i>Jeanette Lawrence</i>  <b>Name (Typed or Printed)</b> <b>JEANETTE LAWRENCE</b> </div> <div style="width: 35%;"> <b>Date</b> <b>8-14-87</b>  <b>Title</b> <b>SECRETARY</b> </div> </div>			

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<b>No. 048241</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, <b>1987</b>		2. Registered Agent and Office * <b>PAUL B. LARSEN</b> <i>Box 8446</i> <del>1210 AMERICANA BOULEVARD</del> <b>BOISE, IDAHO 83707</b> <i>of gnd</i> <del>83702</del>																																											
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