

INSTRUCTIONS ON REVERSE SIDE

ISSUED: 04-30-1995

No. 60535	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX
Return To	Due No Later Than November 30, 1995	DOUGLAS V. HAWKINS 1109 N. ELLA
Secretary of State 700 W Jefferson P.O. Box 83720 Boise, ID 83720-0080 ** FINAL NOTICE ** NO FEE REQUIRED	1. Mailing Address -- Please Correct If Not Current	
	LITEHOUSE, INC. DOUGLAS V. HAWKINS P. O. BOX 1969 SANDPOINT ID 83864	SANDPOINT ID 83864 3. Incorporated Under The Laws of ID NO: 60535

4. Names and Addresses of Officers and Directors

Name	Street or P.O. Address	City	State	Postal Code
President: Douglas Hawkins				
Secretary: Lorena Hawkins				
Directors: Douglas Hawkins				
Edward Hawkins, Jr.				
Lorena Hawkins				

See above

5. Nature of Business

Manufacturing

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature



Date 10/12/95

Name

(Typed or Printed)

Edward W. Hawkins, Jr.

Title Vice-President