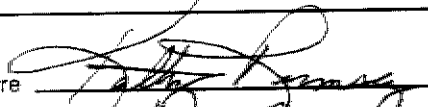


|                                                                                                                                           |                                                                                                                                                  |                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| No. W 3074                                                                                                                                | Annual Report Form<br>Due No Later Than November 30, 1997                                                                                        | 2. Registered Agent and Office NOT A P.O. BOX                                                                      |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>NO FEE REQUIRED<br>★ FIRST NOTICE ★ | 1. Mailing Address - Please Correct, If Not Correct<br><br>R & N, LLC<br>BRAD RUMSEY<br>P O BOX <del>893</del> 988<br><br>MOUNTAIN HOME ID 83647 | BRAD RUMSEY<br>RT 1, BOX 261<br><br>GLENN'S FERRY ID 83623<br><br>3. Organized Under the Laws of:<br><br>ID W 3074 |

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☒ **Managers** or ☒ **Members** (check one)

| Office held                | Name         | Street or P.O. Address | City    | State | Zip   |
|----------------------------|--------------|------------------------|---------|-------|-------|
| President                  | Brad Rumsey  | PO Box 988             | mt Home | Id    | 83647 |
| President                  | Emil Nejd    | "                      | "       | "     | "     |
| Vice president & Secretary | Kathy Rumsey | "                      | "       | "     | "     |

|                                                                                                                    |                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. SIGNATURE OF CURRENT RA<br><br> | 6.<br>Signature  Date 10-01-97<br>Name (Typed or Printed) Kathy Rumsey Title Vice President |
|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

ISSUED: 09-04-1997

1895

↓ DO NOT TAPE OR STAPLE ↓