

THIS IS THE ONLY ANNUAL REPORT FORM YOU WILL RECEIVE. THERE WILL BE NO 2ND NOTICE.

88 OCT 17 09 29

INSTRUCTIONS

- A. IF ANY OF THE PRE-PRINTED INFORMATION IS INCORRECT, ENTER THE CORRECT INFORMATION.
- B. IF YOU WISH TO CHANGE THE REGISTERED OFFICE OR AGENT FROM THE PRE-PRINTED INFORMATION IN BLOCK [3], YOU MUST FILE AN OFFICIAL NOTICE OF THE CHANGE. OBTAIN FORMS FROM THE SECRETARY OF STATE.
- C. ENTER COMPLETE INFORMATION IN BLOCKS [4], [5], AND [6].
- D. RETURN COMPLETE ANNUAL REPORT TO THE ADDRESS SHOWN ON THE REVERSE SIDE NOT LATER THAN NOVEMBER 1.

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0644-SEND NO MONEY

[illegible]

CORP. #: 054677 51-0193483

CALDWELL AERIE #3691 FRATERNAL ORDER OF EAGLE

XXXXXXXXXXXXXXXXXXXXX David Russell

P.O. BOX 580
CALDWELL, IDAHO

~~83605~~
83606

2 INCORPORATED UNDER LAWS OF:
ID

3 NAME AND ADDRESS OF REGISTERED AGENT
AND OFFICE IN IDAHO:

~~WILLIAM A. TOWNSEND~~ David Russel
~~815 ARTHUR~~ Route 11, Box 128
~~CALDWELL, IDAHO~~ Middleton Id 836043

4 NATURE OF BUSINESS OF CORPORATION :
Fraternal Order of the Eagles
Non Profit Organization

5 NAMES AND ADDRESSES OF OFFICERS AND DIRECTORS:

| | <u>NAME</u> | <u>STREET OR P.O. ADDRESS</u> | <u>CITY</u> | <u>STATE</u> | <u>ZIP CODE</u> |
|-------------------|-----------------|-------------------------------|-------------|--------------|-----------------|
| PRESIDENT: | Ray Sevy | Route 2, Box 528 | Caldwell | Idaho | 83605 |
| SECRETARY: | David Russell | Route 11, Box 128 | Middleton | Idaho | 83644 |
| DIRECTORS: | Michael Zumwalt | 203 N. Indiana | Caldwell | Idaho | 83605 |
| | Glenn Russell | Rt. #8 Box 163 | Caldwell | Idaho | 83605 |
| | Hal Overman | 2107 Brookside | Caldwell | Idaho | 83605 |

RETURN THE COMPLETED ANNUAL REPORT TO:

PETE T. CENARRUSA
SECRETARY OF STATE
ROOM 203, STATEHOUSE
BOISE, ID. 83720

**SEND NO MONEY. THE CORPORATION FRANCHISE
TAX IS PAID TO THE TAX COMMISSION WHEN YOU
FILE YOUR CORPORATION INCOME TAX.**

6 THE FOLLOWING CERTIFICATE MUST BE SIGNED BY AN OFFICER OF THE CORPORATION.

I CERTIFY THAT THIS ANNUAL REPORT HAS BEEN EXAMINED BY ME
AND IS, TO THE BEST OF MY KNOWLEDGE, TRUE, CORRECT, AND COMPLETE.


SIGNATURE

DAVID RUSSELL

NAME (TYPED OR PRINTED)

10-13-88
DATE

SECRETARY

TITLE OR POSITION