

|  |                  |  |            |   |         |                  |  |
|--|------------------|--|------------|---|---------|------------------|--|
| No. <b>C 98999</b>   |                  | <b>Due no later than Jun 30, 2016</b>  |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>SHRINER CONSTRUCTION CO., INC.<br>CHRIS J. SHRINER<br>P O BOX 3078<br>SUN VALLEY ID 83353 |            | CHRIS J. SHRINER<br>315 E. CLEAR CREEK DR.<br>MERIDIAN ID 83646 |         |                  |  |
|  |                  |  |            | 3. <u>New</u> Registered Agent Signature:*                      |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |  |            |   |         |                  |  |
| Office Held  | Name             | Street or PO Address   | City       | State   | Country | Postal Code      |  |
| PRESIDENT  | CHRIS J. SHRINER | P.O. BOX 3078  | SUN VALLEY | ID  | USA     | 83353            |  |
| 5. Organized Under the Laws of:  |                  | 6. Annual Report must be signed.*  |            |   |         |                  |  |
| <b>ID<br/>C 98999</b>  |                  | Signature: chris shriner   |            |   |         | Date: 05/03/2016 |  |
|  |                  | Name (type or print): chris shriner  |            |   |         | Title: pres      |  |
| Processed 05/03/2016   |                  | * Electronically provided signatures are accepted as original signatures.  |            |   |         |                  |  |