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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------|---------|------------------|--|
| No. <b>W 122335</b>                                                                                                                                    |                 | <b>Due no later than Feb 28, 2017</b>                                                                                                            |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BARBAROSSA LLC<br>CHERILYN JORGENSEN<br>2000 N 20TH ST<br>BOISE ID 83702<br>USA |       | CHERILYN JORGENSEN<br>2000 N 20TH ST<br>BOISE ID 83702 |         |                  |  |
|                                                                                                                                                        |                 |                                                                                                                                                  |       | 3. <u>New</u> Registered Agent Signature:*             |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                  |       |                                                        |         |                  |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                             | City  | State                                                  | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | CHERI JORGENSEN | 2000 N 20TH ST                                                                                                                                   | BOISE | ID                                                     | USA     | 83702            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                                |       |                                                        |         |                  |  |
| <b>ID<br/>W 122335</b>                                                                                                                                 |                 | Signature: cheri Jorgenson                                                                                                                       |       |                                                        |         | Date: 02/27/2017 |  |
|                                                                                                                                                        |                 | Name (type or print): cheri Jorgenson                                                                                                            |       |                                                        |         | Title: President |  |
| Processed 02/27/2017                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                        |       |                                                        |         |                  |  |