

|  |                          |  |            |   |         |             |
|--|--------------------------|--|------------|---|---------|-------------|
| No. <b>C 174778</b>  |                          | <b>Due no later than Aug 31, 2016</b>  |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                          | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>BONNER COMMUNITY HOUSING AGENCY, INC.<br>CHRIS BASSETT<br>P.O. BOX 321<br>SANDPOINT ID 83864 |            | CHRIS BASSETT<br>105 N 2ND AVE<br>SANDPOINT ID 83864-8386 |         |             |
|  |                          |  |            | 3. <u>New</u> Registered Agent Signature:*                |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                          |  |            |   |         |             |
| Office Held  | Name                     | Street or PO Address   | City       | State   | Country | Postal Code |
| PRESIDENT  | CLEM HACKWORTHY          | 774 SPADES ROAD  | SANDPOINT  | ID  | USA     | 83860       |
| DIRECTOR   | BRIDGETTE BRADSHAW-FLEER | 1226 BIRCH ST  | SANDPOINT  | ID  | USA     | 83864       |
| DIRECTOR   | CHRIS SCHREIBER          | 1485 OTTS BASIN ROAD   | SAGLE      | ID  | USA     | 83860       |
| TREASURER  | TAMIE MARTINSON          | PO BOX 1696  | SANDPOINT  | ID  | USA     | 83864       |
| DIRECTOR   | LEE STEVENS              | 613 RIDLEY VILLAGE RD  | SANPDPOINT | ID  | USA     | 83864       |
| VICE PRESIDENT   | CURT HAGAN               | 329 MARION   | SANDPOINT  | ID  | USA     | 83864       |
| DIRECTOR   | KIRSTEN HOLLAN           | LINCOLN STREET   | SANDPOINT  | ID  | USA     | 83864       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 174778</b>  |                          | 6. Annual Report must be signed.*<br>Signature: denise marley<br>Name (type or print): denise marley<br>Date: 07/01/2016<br>Title: Administrator   |            |   |         |             |
| Processed 07/01/2016   |                          | * Electronically provided signatures are accepted as original signatures.  |            |   |         |             |