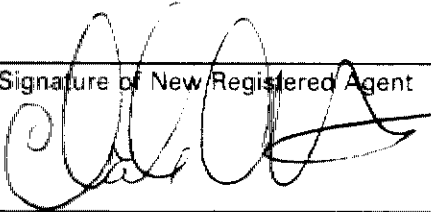
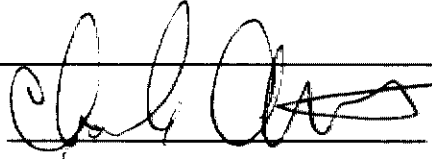


No. W 8246	Annual Report Form 1999 <i>Due No Later Than November 30,</i>	2. Registered Agent and Office NOT A P.O. BOX CHARLIE ATKINS 2091 BLUE SAGE LN BOISE ID 83716
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct. If Not Correct CHARLIE ATKINS LUMPERS, L.L. 2091 BLUE SAGE LN BOISE ID 83716	3. Organized Under the Laws of: ID W 8246
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)		
<u>Office held</u> President	<u>Name</u> CHARLIE ATKINS	<u>Street or P.O. Address</u> 2091 Blue Sage Ln
<u>City</u> Boise	<u>State</u> ID	<u>Zip</u> 83716
5. Signature of New Registered Agent 	6. <u>Signature</u>  <u>Name</u> Charles ATKINS <u>Date</u> 7-15-99 <u>Title</u> President	

ISSUED: 07-03-1999

5893