

|  |                    |  |         |   |         |             |
|--|--------------------|--|---------|---|---------|-------------|
| No. <b>C 174944</b>  |                    | Due no later than Sep 30, 2014   |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br>CANYON COMMUNITIES COALITION, INCORPORATED<br>SUSAN D. HOLLENBEAK<br>PO BOX 1123<br>RIGGINS ID 83549<br>USA |         | JONATHAN A WILSON<br>1309 S. MAIN<br>RIGGINS ID 83549 |         |             |
|  |                    |  |         | 3. <u>New</u> Registered Agent Signature:*            |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |  |         |   |         |             |
| Office Held  | Name               | Street or PO Address   | City    | State   | Country | Postal Code |
| TREASURER  | SUSAN D HOLLENBEAK | PO BOX 452   | RIGGINS | ID  | USA     | 83549       |
| DIRECTOR   | DEBBIE S SHAW      | 104 E. SHINGLE CREEK DRIVE   | RIGGINS | ID  | USA     | 83549       |
| SECRETARY  | SUSAN D HOLLENBEAK | PO BOX 452   | RIGGINS | ID  | USA     | 83549       |
| PRESIDENT  | JONATHAN A WILSON  | S. MAIN STREET   | RIGGINS | ID  | USA     | 83549       |
| DIRECTOR   | LAURIE E TILTON    | PO BOX 238   | RIGGINS | ID  | USA     | 83549       |
| DIRECTOR   | MAUREEN D EEN      | 1300 NORTH SALMON DRIVE  | RIGGINS | ID  | USA     | 83549       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 174944</b>  |                    | 6. Annual Report must be signed.*<br>Signature: Susan D. Hollenbeak<br>Name (type or print): Susan D. Hollenbeak   |         | Date: 07/21/2014<br>Title: Secretary                  |         |             |
| Processed 07/21/2014   |                    | * Electronically provided signatures are accepted as original signatures.  |         |   |         |             |