

| <b>No. 071035</b>   | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1987</i>   | <b>2. Registered Agent and Office</b><br><br>WILLIAM H. MCGREW<br>1088 W. 6TH ST. AIRBASE<br>MOUNTAIN HOME, IDAHO<br>83647 |  |   |                               |             |              |            |            |                   |              |              |    |       |            |                 |              |              |    |       |            |  |  |  |  |  |
|---|--|--|--|---|-------------------------------|-------------|--------------|------------|------------|-------------------|--------------|--------------|----|-------|------------|-----------------|--------------|--------------|----|-------|------------|--|--|--|--|--|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b>   | <b>1. Mailing Address — Please Correct</b> 071035  | <b>3. Incorporated Under The Laws</b><br>of<br><br><b>STATE OF IDAHO</b>   |  |   |                               |             |              |            |            |                   |              |              |    |       |            |                 |              |              |    |       |            |  |  |  |  |  |
|   | SAGEBRUSH CHRYSLER, INC.<br>WILLIAM H. MCGREW<br>P.O. BOX 648<br>MOUNTAIN HOME, IDAHO<br>83647   |  |  |   |                               |             |              |            |            |                   |              |              |    |       |            |                 |              |              |    |       |            |  |  |  |  |  |
| <b>4. Names and Addresses of Officers and Directors</b>   |  |  |  |   |                               |             |              |            |            |                   |              |              |    |       |            |                 |              |              |    |       |            |  |  |  |  |  |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 35%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>William H. McGrew</td> <td>P.O. Box 965</td> <td>Glenns Ferry</td> <td>ID</td> <td>83623</td> </tr> <tr> <td>Secretary:</td> <td>Helen B. McGrew</td> <td>P.O. Box 965</td> <td>Glenns Ferry</td> <td>ID</td> <td>83623</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |  |  |  | <u>Name</u>                                     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | William H. McGrew | P.O. Box 965 | Glenns Ferry | ID | 83623 | Secretary: | Helen B. McGrew | P.O. Box 965 | Glenns Ferry | ID | 83623 | Directors: |  |  |  |  |  |
|   | <u>Name</u>  | <u>Street or P.O. Address</u>  | <u>City</u>  | <u>State</u>                                    | <u>Zip</u>                    |             |              |            |            |                   |              |              |    |       |            |                 |              |              |    |       |            |  |  |  |  |  |
| President:  | William H. McGrew  | P.O. Box 965   | Glenns Ferry   | ID  | 83623                         |             |              |            |            |                   |              |              |    |       |            |                 |              |              |    |       |            |  |  |  |  |  |
| Secretary:  | Helen B. McGrew  | P.O. Box 965   | Glenns Ferry   | ID  | 83623                         |             |              |            |            |                   |              |              |    |       |            |                 |              |              |    |       |            |  |  |  |  |  |
| Directors:  |  |  |  |   |                               |             |              |            |            |                   |              |              |    |       |            |                 |              |              |    |       |            |  |  |  |  |  |
| <b>5. Nature of Business</b><br><br>Auto Sales & Service  | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> <b>Signature</b><br/> <br/> <b>Name (Typed or Printed)</b>     W.H. McGrew                 </td> <td style="width: 40%;"> <b>Date</b>     19 Aug 87<br/> <b>Title</b>     President                 </td> </tr> </table> |  | <b>Signature</b><br><br><b>Name (Typed or Printed)</b> W.H. McGrew | <b>Date</b> 19 Aug 87<br><b>Title</b> President |                               |             |              |            |            |                   |              |              |    |       |            |                 |              |              |    |       |            |  |  |  |  |  |
| <b>Signature</b><br><br><b>Name (Typed or Printed)</b> W.H. McGrew  | <b>Date</b> 19 Aug 87<br><b>Title</b> President  |  |  |   |                               |             |              |            |            |                   |              |              |    |       |            |                 |              |              |    |       |            |  |  |  |  |  |

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