| <del>81200</del><br>No.   | Idaho Corpora  | tion Annual Report Form                             | 2. Registered Agent and Office NOT A P.O. BOX |   |
|---|--|---|---|---|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720  * FIRST NOTICE * NO FEE REQUIRED | Due No Later Than November 1,1992  1. Mailing Address: Please Correct, II Not Correct  COUNTRY DINER, INC.  EUGENE B. PURSER  P. 0. BOX 14 |   | EUGENE B. PURSER<br>160 SOUTH STATE           |   |
|   |  |   | RIGBY   | ID 83442                                |
|   |  |   | Incorporated Under The Laws     of            |   |
|   | RIGBY  | ID 83442 0000                                       | NO: 81200                                     |   |
| 4. Names and Addresses of Office  | rs and Directors   |   |   |   |
| E   | Name   | Street or P.O. Address                              | City<br>Ready                                 | State Zip<br>I Ladro \$3442             |
| President: Secretary: Diag  | Name<br>ene Purser<br>ne Purser  | PO BOX 14   | Risby   | State Zip<br>Ildro 83442<br>Iddro 83442 |
| Directors:  |  |   |   | Idaho 13442<br>Idaho 13442              |
| Eugen   | a Punser   | PO BOXIY  | Rigby   | Idaho \$3442                            |
| Wiane   | Punser   | 11  | "   | *                                       |
|   |  |   |   |   |
|   |  |   |   |   |
|   |  |   |   |   |
| 5. Nature of Business   | 6. I certify the   | nat thie Annual Report has been executant complete. | amined by me and is to t                      | he best of my knowledge                 |
| 0 1-  | Signature Name (Typed of Printed)  | Ceeren in   | Date  | 7-10-92<br>Pres                         |
|   |  |   | Title   | ,77                                     |