

|                                                                                                                                                        |                  |                                                                                                                                             |        |                                                    |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|------------------|--|
| No. <b>C 66586</b>                                                                                                                                     |                  | <b>Due no later than Apr 30, 2014</b>                                                                                                       |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>BRYAN HARRIS JR., INC.<br>BRYAN HARRIS, JR.<br>BOX55<br>HANSEN ID 83334<br>USA |        | BRYAN HARRIS, JR.<br>BOX55<br>HANSEN ID 83334      |         |                  |  |
|                                                                                                                                                        |                  |                                                                                                                                             |        | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                             |        |                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                        | City   | State                                              | Country | Postal Code      |  |
| SECRETARY                                                                                                                                              | SHERYL A VER WEY | 3625N 3800E                                                                                                                                 | HANSEN | ID                                                 | USA     | 83334            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                           |        |                                                    |         |                  |  |
| <b>ID<br/>C 66586</b>                                                                                                                                  |                  | Signature: Bryan Harris Jr.                                                                                                                 |        |                                                    |         | Date: 02/20/2014 |  |
|                                                                                                                                                        |                  | Name (type or print): Bryan Harris Jr.                                                                                                      |        |                                                    |         | Title: President |  |
| Processed 02/20/2014                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                   |        |                                                    |         |                  |  |