| | | | ' INSTRUCTION: | S ON REV | /ERSE SIDE | 1556 | JED: 06 | 5-30-199 | 0 |
|---|--------|---|--|----------------------|--------------------|---|--------------|----------------|------------|
| No. 85381 | | Idaho Corporation Annual Report Form Due No Later Than November 1, 1990 1. Mailing Address — Please Correct MOUNTAIN STATES MARKETS, IN SANDRA JUDGE P.O. BOX 3006 | | | | 2. Registered Agent and Office | | | |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | | | | | | DONALD RAYMOND FXXXXXX FERROI 4932 WEATHERED AVENUE | | | |
| | | | | | | | | | BOISE |
| | | | | | | 3. Incorporated Under The Laws of MT | | | |
| | | | | | | GREA | T FALLS | MT | 59403 |
| | | 1. Names and Address | ses of Officers | and Direct | ors | | | | |
| | | <u>Name</u> | | Street or | P.O. Address | <u>Ci</u> | ty | State | <u>Zip</u> |
| President: | | Judge | | O. Box | | Great | Falls | MT | 59403 |
| Secretary: Directors: | Edward | Judge | P. | O. Box | 3006 | Great | Falls | MT · | 59403 |
| | Sandra | Judge | P. | O. Box | 3006 | Great | Falls, | MT | 59403 |
| | Edward | | P. | O. Box | 3006 | | Falls, | | 59403 |
| Notice of Decision | | | | | | - | | | |
| 5. Nature of Business | | | 6. I certify that this true, correct and | Annual F Complete | Report has been ex | amined by me a | nd is to the | e best of my k | inowledge |
| Insurance | | Signature | | | Date 8-8-90 | | | | |
| | | | Name (Typed or Printed) | MAR | a Juba | Œ | Title S | C - TR 14 | 5 |