

No. C 87653	<p align="center"><b>Annual Report Form</b> Due No Later Than November 30, 1995</p>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>																				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 <b>NO FEE REQUIRED</b>	<p>1. Mailing Address - Please Correct, If Not Correct</p> <p>CHRISTMAS GOOSE, INC. (THE) JUNE DAVIS BOX 631</p>		<p>JUNE DAVIS ILLINOIS AVENUE COUNCIL ID 83612</p>																				
* FIRST NOTICE *	COUNCIL	ID 83612	3. Organized Under the Laws of: ID C 87653																				
<p>4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input checked="" type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)</p> <table border="0"> <tr> <td><u>Office held</u></td> <td><u>Name</u></td> <td><u>Street or P.O. Address</u></td> <td><u>City</u></td> <td><u>State</u></td> <td><u>Zip</u></td> </tr> <tr> <td>ANNA Pre, Sect,</td> <td>ANNA Turner</td> <td>P.O. Box C</td> <td>Council</td> <td>Id.</td> <td>83612</td> </tr> <tr> <td>Pam Mathews TRE,</td> <td>Pam Mathews Vice Pres.</td> <td>207 N. Galena P.O. Box 471</td> <td>Council</td> <td>Id</td> <td>83612</td> </tr> </table>						<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	ANNA Pre, Sect,	ANNA Turner	P.O. Box C	Council	Id.	83612	Pam Mathews TRE,	Pam Mathews Vice Pres.	207 N. Galena P.O. Box 471	Council	Id	83612
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<p>5. <b>NATURE OF BUSINESS</b> ARTS AND CRAFTS</p>		<p>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</p> <p>Signature <u>June Davis</u> Date <u>7-20</u> Name (Typed or Printed) <u>June Davis</u> Title _____</p>																					
ISSUED: 07-06-1995																							

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