

PETE T. CENARRUSA  
SECRETARY OF STATE

BEN YSURA  
CHIEF DEPUTY  
SECRETARY OF STATE

700 West Jefferson  
PO Box 83720  
Boise, Idaho 83720-0080  
Telephone 208 334-2300  
Facsimile 208 334-2282



STATE OF IDAHO  
SECRETARY OF STATE

Corporations Division  
208 334-2301  
Uniform Commercial Code Division  
208 334-3191  
Facsimile 334-2847  
Trademarks/Notaries Division  
208 334-2300  
Elections Division  
208 334-2852  
Legislative and Executive Affairs  
208 334-2300  
Fiscal Division  
208 334-5355  
Computer Services  
208 334-5354

July 27, 1994

4 Point Theatre Inc.  
Stephen F. Smith  
PO Box C  
Sandpoint, Idaho 83864

RE: 4 Point Theatre Inc. File # C 69982

Dear Mr. Mercy:

Please find enclosed your recently submitted annual report for the 1994-1995 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

You have stated that your corporation has gone out of business or is not transacting business. The records of this office, however, do not indicate that the corporation has filed a formal dissolution.

If you wish to formally dissolve your corporation, you must comply with the requirements of Section 30-1-92, Idaho Code, by filing Articles of Dissolution in duplicate with this office along with the required statutory fee of \$30.00.

If instead you wish to just allow the corporation to forfeit its right to do business in Idaho, then please disregard any subsequent annual report forms which you may receive and the corporation will be automatically forfeited on December 1, 1994.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,




*Tonya Herold*

Tonya Herold  
Corporate Division

Enclosures: cited

ISSUED: 07-05-1994

No. 69982	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1994	2. Registered Agent and Office
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>P.O. BOX 83720</b> <b>Boise, ID 83720-0080</b> * FIRST NOTICE * NO FEE REQUIRED		1. Mailing Address — <b>4 POINT THEATRE, INC.</b> <b>STEPHEN F. SMITH</b> <b>P.O. BOX C</b>  <b>SANDPOINT ID 83864</b>

4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b>											
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>						
President:	M. Michael <del>X</del> Mercy	P.O. Box 50	Yakima	WA	98907						
Secretary:											
Directors:											
THIS CORPORATION WAS DISSOLVED AS OF 12/31/93.											
5. Nature of Business  <b>Entertainment</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <table border="0"> <tr> <td data-bbox="520 904 693 936">Signature</td> <td data-bbox="693 904 1205 936"></td> <td data-bbox="1205 904 1609 936">Date <b>7/25/94</b></td> </tr> <tr> <td data-bbox="520 936 693 969">Name (Typed Printed)</td> <td data-bbox="693 936 1205 969"><b>Michael <del>X</del> Mercy</b></td> <td data-bbox="1205 936 1609 969">Title <b>President</b></td> </tr> </table>					Signature		Date <b>7/25/94</b>	Name (Typed Printed)	<b>Michael <del>X</del> Mercy</b>	Title <b>President</b>
Signature		Date <b>7/25/94</b>									
Name (Typed Printed)	<b>Michael <del>X</del> Mercy</b>	Title <b>President</b>									

M.