## State of Idaho

### Office of the Secretary of State

#### CERTIFICATE OF REGISTRATION

OF

#### **CHALK 1 MUNITIONS, LLC**

File Number W 176869

I, LAWERENCE DENNEY, Secretary of State of the State of Idaho, hereby certify that an application for Foreign Registration Statement, duly executed pursuant to the provisions of the Idaho Uniform Business Organization Code, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to transact business in this State and attach hereto a duplicate of the application for such certificate.

Dated: January 12, 2017

THE COLOR

SECRETARY OF STATE

Ву

### FOREIGN REGISTRATION STATEMENT

Title 30, Chapter 21, Idaho Code

Filing fee: \$100 typed, \$120 not typed

Complete and submit the form in duplicate.

2017 JAN 12 PM 1:47

SECRETARY OF STATE STATE OF IDAHO

| 1. | The name of the entity is: Chalk   | 1 Munitions  | - TOTAL OF TOTAL OF      |  |  |
|----|--|--|--------------------------|--|--|
|    |  |  |                          | _C   |  |
|    |  | name which it shall use in Idaho is: Chalk 1 Munitions, LLC  (Enter a name here, only if you are required to adopt an alternate name)  ct the type of entity you wish to register: |                          |  |  |
|    | ☐ Business Corporation ☐ General Partnership   |  |                          |  |  |
|    | ☐ Nonprofit Corporation ☐ General Cooperative Association  |  |                          |  |  |
|    | ☐ Limited Liability Partnership ☐ Limited Partnership (Including a limited liability limited partnership                           |  |                          |  |  |
|    | ☑ Limited Liability Company  | ☐ Statu  | tory Trust, Busine       | ss Trust, or Common-law Business Trust   |  |
|    | ☐ Other:   |  |                          |  |  |
|    | (Use "Other" only if your fore   |  | ot listed above, and en  | ter the type here.)  |  |
| 4. | Jurisdiction of formation: Alaba   | na<br>/Provid  | a the domestic jurisdict | ion where the entity was formed)   |  |
| 5. | The address of its principal office is:  |  |                          |  |  |
|    | 9145 Corner School Road Warrior, AL 35180  |  |                          |  |  |
|    | (Street Address)   | ,  |                          |  |  |
|    | (Mailing Address, if different)  |  |                          |  |  |
| 6. | The address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:                        |  |                          |  |  |
| u. | The address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:                        |  |                          |  |  |
|    | (Street Address)   |  |                          |  |  |
|    | (Mailing Address, if different)  |  |                          |  |  |
|    | *  |  |                          |  |  |
| 7. | The mailing address to which correspondence should be addressed, if different from item 5, is:  PO Box 430 Horseshoe Bend ID 83629 |  |                          |  |  |
|    | (Address)  |  |                          |  |  |
| 8. | Name and street address of registered agent <u>in Idaho</u> :  |  |                          |  |  |
|    | Joshua D. Dace 4 Dusty Trail Horseshoe Bend, ID 83629  |  |                          |  |  |
|    | (Name) (Address)   |  |                          |  |  |
| g  | The name, capacity, and mailing  | address of at h  | east one governor        |  |  |
| J. |  | Member   |                          | ail Horseshoe Bend, ID 83629   |  |
|    | (Name)   | (Capacity)   | (Address)                |  |  |
|    |  | Member   | ,                        | er School Road Warrior, AL 35180   |  |
|    | (Name)   | (Capacity)   | (Address)                |  |  |
|    | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | ( , ,  | ,                        |  |  |
|    |  |  |                          | IDAHO SECRETARY OF STATE   |  |
|    |  |  |                          | \$ 01/12/2017 05:00  |  |
|    | Joshua D. Daca   |  |                          | g CK:4489452 CT:172099 BH:1563734  |  |
|    | Typed Name: Joshua D. Dace   |  |                          | g 1@ 100.00 = 100.00 FOR REG ST #2   |  |
|    | Signatura:   |  |                          | \$ 8t  |  |
|    | Signature:   |  |                          | M17 10 8 10 9  |  |
|    | Capacity: Member   |  |                          | 01/12/2017 05:00<br>SCK:4489452 CT:172099 BH:1563734<br>egg 16 100.00 = 100.00 FOR REG ST #2<br>WTU869 |  |
|    |  |  |                          | ١&   |  |

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Chalk 1 Munitions, LLC was formed in Jefferson County, Alabama on December 29, 2016. The Alabama Entity Identification number for this entity is 379-531. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20170112000017122

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

1/12/2017

Date

X. W. Menill

John H. Merrill

**Secretary of State**