

| No. 44576                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Idaho Corporation Annual Report Form</b>                             |                                                                                                                                                                                                                              | 2. Registered Agent and Office.         |       |           |                         |                        |         |                         |                  |            |                  |              |           |    |       |            |                  |             |            |    |       |            |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------|-----------|-------------------------|------------------------|---------|-------------------------|------------------|------------|------------------|--------------|-----------|----|-------|------------|------------------|-------------|------------|----|-------|------------|--|--|--|--|--|
| Return To                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Due No Later Than November 1, 1990                                      |                                                                                                                                                                                                                              | DONALD V. PETERS<br>1415 SO. 5TH AVE.   |       |           |                         |                        |         |                         |                  |            |                  |              |           |    |       |            |                  |             |            |    |       |            |  |  |  |  |  |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1. Mailing Address — Please Correct                                     |                                                                                                                                                                                                                              | POCATELLO ID 83201 360                  |       |           |                         |                        |         |                         |                  |            |                  |              |           |    |       |            |                  |             |            |    |       |            |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | D & D PETERS CORPORATION<br>DONALD V. PETERS<br>1415 SOUTH FIFTH AVENUE |                                                                                                                                                                                                                              | 3. Incorporated Under The Laws<br>of ID |       |           |                         |                        |         |                         |                  |            |                  |              |           |    |       |            |                  |             |            |    |       |            |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | POCATELLO ID 83201                                                      |                                                                                                                                                                                                                              | NO: 044576                              |       |           |                         |                        |         |                         |                  |            |                  |              |           |    |       |            |                  |             |            |    |       |            |  |  |  |  |  |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                         |                                                                                                                                                                                                                              |                                         |       |           |                         |                        |         |                         |                  |            |                  |              |           |    |       |            |                  |             |            |    |       |            |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Donald V. Peters</td> <td>1415 So. 5th</td> <td>Pocatello</td> <td>ID</td> <td>83201</td> </tr> <tr> <td>Secretary:</td> <td>Doreen R. Peters</td> <td>1415 So 5th</td> <td>Pocatello,</td> <td>ID</td> <td>83201</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                         |                                                                                                                                                                                                                              |                                         |       |           | Name                    | Street or P.O. Address | City    | State                   | Zip              | President: | Donald V. Peters | 1415 So. 5th | Pocatello | ID | 83201 | Secretary: | Doreen R. Peters | 1415 So 5th | Pocatello, | ID | 83201 | Directors: |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name                                                                    | Street or P.O. Address                                                                                                                                                                                                       | City                                    | State | Zip       |                         |                        |         |                         |                  |            |                  |              |           |    |       |            |                  |             |            |    |       |            |  |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Donald V. Peters                                                        | 1415 So. 5th                                                                                                                                                                                                                 | Pocatello                               | ID    | 83201     |                         |                        |         |                         |                  |            |                  |              |           |    |       |            |                  |             |            |    |       |            |  |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Doreen R. Peters                                                        | 1415 So 5th                                                                                                                                                                                                                  | Pocatello,                              | ID    | 83201     |                         |                        |         |                         |                  |            |                  |              |           |    |       |            |                  |             |            |    |       |            |  |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                         |                                                                                                                                                                                                                              |                                         |       |           |                         |                        |         |                         |                  |            |                  |              |           |    |       |            |                  |             |            |    |       |            |  |  |  |  |  |
| 5. Nature of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.                                                                                                  |                                         |       |           |                         |                        |         |                         |                  |            |                  |              |           |    |       |            |                  |             |            |    |       |            |  |  |  |  |  |
| Motel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         | <table border="1"> <tr> <td>Signature</td> <td><i>Donald V. Peters</i></td> <td>Date</td> <td>8-27-90</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>DONALD V. PETERS</td> <td>Title</td> <td>Pres</td> </tr> </table> |                                         |       | Signature | <i>Donald V. Peters</i> | Date                   | 8-27-90 | Name (Typed or Printed) | DONALD V. PETERS | Title      | Pres             |              |           |    |       |            |                  |             |            |    |       |            |  |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <i>Donald V. Peters</i>                                                 | Date                                                                                                                                                                                                                         | 8-27-90                                 |       |           |                         |                        |         |                         |                  |            |                  |              |           |    |       |            |                  |             |            |    |       |            |  |  |  |  |  |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DONALD V. PETERS                                                        | Title                                                                                                                                                                                                                        | Pres                                    |       |           |                         |                        |         |                         |                  |            |                  |              |           |    |       |            |                  |             |            |    |       |            |  |  |  |  |  |