| No. W 3483 | Due no later than January 31, 2004 | 2. Registered Agent and Office NO PO BC |
|---------------------------------------|---|---|
| Return to: | Annual Report Form 1. Mailing Address - Correct in this box, if applicable | MARSHALL MERRELL |
| SECRETARY OF STATE 700 WEST JEFFERSON | J BAR M LLC | 3135 S 1400 W |
| PO BOX 83720 | MARSHALL MERRELL | REXBURG, ID 83440 |
| BOISE, ID 83720-0080 | 3135 S 1400 W | |
| NO FILING FEE IF | REXBURG, ID 83440 | 3. New Registered Agent Signature |
| RECEIVED BY DUE DATE | | |
| 4. Limited Liability Comp | anies: Enter Names and Addresses of Members. | |
| Office held Name | Street or P.O. Address | ity <u>State</u> <u>Zip</u> |
| Member Marsh | nul Merrel 3135 2 1900 5 13 | ity <u>State</u> <u>Zip</u> exburg ID 83440 exburg ID 83440 |
| Dog Joy Ton S | Merrell 31355. 14005 12 3. Merrell 31355. 14005. 12 | exburg ID 83440 |
| MANORA JOHN - | | |
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| 5. Organized Under the Laws of: | | |
| 5. Organized Under the Laws of: | | |
| 5. Organized Under the Laws of: | 6. Signature Am Ambu | |
| 5. Organized Under the Laws of: | 6. | UL Date 12/1/03 |