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| No. C 131014 | | Due no later than Nov 30, 2010 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. SOUND CHOICE INC. DAVID L PATTERSON 201 N KINGS RD STE 102 NAMPA ID 83687-3670 USA | | DAVID L PATTERSON 201 N KINGS RD STE 102 NAMPA ID 83687-3670 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| SECRETARY | JOLENE WALTMAN | 1010 S 2500 W | ABERDEEN | ID | USA | 83210 |
| TREASURER | MARSHA ARLENE PATTERSON | 104 AMBER ST | CALDWELL | ID | USA | 83605 |
| DIRECTOR | CURTIS RAY WALTMAN | 1010 SO 2500 W | ABERDEEN | ID | USA | 83210 |
| PRESIDENT | DAVID L PATTERSON | 104 AMBER ST | CALDWELL | ID | USA | 83605 |
| 5. Organized Under the Laws of: ID C 131014 | | 6. Annual Report must be signed.* Signature: David L Patterson Name (type or print): David L Patterson Date: 09/08/2010 Title: President | | | | |
| Processed 09/08/2010 | | * Electronically provided signatures are accepted as original signatures. | | | | |