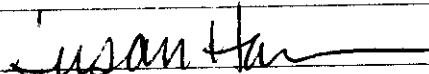


|   |  |   |  |
|---|--|---|--|
| No. <b>C 95727</b>  | <b>Due no later than July 31, 2005</b><br><b>Annual Report Form</b>  |   | 2. Registered Agent and Office <b>NO PO BOX</b><br>SUE HANSEN<br>191 SUN VALLEY RD.<br>KETCHUM, ID 83340 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box, if applicable<br>SKITEK KETCHUM, INC.<br>BRENT HANSEN<br>P.O. BOX 934<br>KETCHUM, ID 83340 |   | 3. New Registered Agent Signature  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.  |  |   |  |
| <u>Office held</u>  | <u>Name</u>  | <u>Street or P.O. Address</u>   | <u>City</u>  |
|   | <u>State</u>   | <u>Zip</u>  |  |
| President   | Brent Hansen   | P.O. Box 934  | Ketchum  |
|   |  |   | ID   |
|   |  |   | 83340  |
| Secretary   | Sue Hansen   | P.O. Box 934  | Ketchum  |
|   |  |   | ID   |
|   |  |   | 83340  |
| 5. Organized Under the Laws of:<br>IDAHO<br>C 95727   |  | 6. Signature  Date <b>5/9/04</b><br>Name (Typed or Printed) <b>Sue Hansen</b> Title <b>Secretary</b> |  |

Issued 05/02/2005

Do Not Tape or Staple

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