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|--|--------------------|---|----------|--|---------|-------------|--|
| No. C 68366 | | Due no later than Nov 30, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. PROFESSIONAL FIRE FIGHTERS OF IDAHO, INC. CURTIS SMITH P.O. BOX 2620 POCATELLO ID 83206-2620 | | ALAN HERZFELD 303 W. BANNOCK BOISE ID 83702 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | CURTIS SMITH | 426 JULIETTE WAY | CHUBBUCK | ID | USA | 83202 | |
| VICE PRESIDENT | JOSEPH R. SHOPLOCK | 298 N. HULLEN PLACE | STAR | ID | USA | 83669 | |
| PRESIDENT | TOM LOVELL | 3683 E. BRENTOR COURT | MERIDIAN | ID | USA | 83652 | |
| 5. Organized Under the Laws of: ID C 68366 | | 6. Annual Report must be signed.* Signature: Curtis Smith Name (type or print): Curtis Smith Date: 10/04/2016 Title: Secrtary | | | | | |
| Processed 10/04/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | | |