

54986

INSTRUCTIONS ON REVERSE SIDE PLEASE TYPE OR PRINT

|                                                                                                                                                |                                                                                                      |                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| No.                                                                                                                                            | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1992                    | 2. Registered Agent and Office NOT A P.O. BOX<br>DANIEL L. BARTON<br>317 DALTON |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>★ FIRST NOTICE ★<br>NO FEE REQUIRED | 1. Mailing Address — Please Correct If Not Correct                                                   | COEUR D'ALENE ID 83814                                                          |
|                                                                                                                                                | DAN BARTON OLDSMOBILE-CADILLAC,<br>DANIEL L. BARTON<br>317 DALTON<br><br>COEUR D'ALENE ID 83814 0000 | 3. Incorporated Under The Laws<br>of ID<br>NO: 54986                            |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|------------------|-------------------------------|-------------|--------------|------------|
| President: | Daniel L. Barton | 3180 E. Rivercrest Dr         | POST FALLS  | ID           | 83854      |
| Secretary: | Norma L. Barton  | 3180 E Rivercrest Dr          | POST FALLS  | ID           | 83854      |
| Directors: |                  |                               |             |              |            |

## 5. Nature of Business

 Automobile  
 Sales & Service

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge

correct and complete

Signature

 Name  
 (Typed or  
 Printed)

Date

Title

DANIEL L. BARTON

PRESIDENT