

No. <b>84119</b>  Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>** FINAL NOTICE **</b> <b>NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b> <i>Due No Later Than November 1,</i> 1. Mailing Address — <i>Please Correct</i>  <b>HILL MANAGEMENT COMPANY, INC</b> <b>CRAIG HILL</b> <b>HCR 5, BOX 162A</b>  <b>PRIEST LAKE ID 83856</b>	2. Registered Agent and Office  <b>CRAIG HILL</b> <b>ROUTE 5 HCR 5 BOX 162A</b>  <b>PRIEST LAKE ID 83856</b> 3. Incorporated Under The Laws of <b>ID</b>  <b>NO: 084119</b>
----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Craig Hill	HCR 5, Box 162A	Priest Lake	Idaho	83856
Secretary:	Missy P. Hill	HCR 5, Box 162A	Priest Lake	Idaho	83856
Directors:	Craig Hill	HCR 5, Box 162A	Priest Lake	Idaho	83856
	Missy P. Hill	HCR 5, Box 162A	Priest Lake	Idaho	83856

 5. Nature of Business  
**restaurant, Bar**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)**Craig Hill**Date **10/29/90**Title **President**