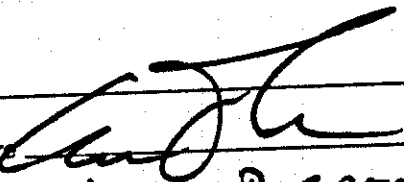


| <b>No. W 41952</b>  | <b>Due no later than December 31, 2007</b><br><b>Annual Report Form</b>   |   | <b>2. Registered Agent and Office NO PO BOX</b>  |              |              |            |           |              |                       |           |    |       |           |                 |               |    |       |  |  |  |  |
|---|---|---|--|--------------|--------------|------------|-----------|--------------|-----------------------|-----------|----|-------|-----------|-----------------|---------------|----|-------|--|--|--|--|
| <b>Return to:</b><br><b>SECRETARY OF STATE</b><br><b>450 NORTH FOURTH STREET</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>NO FILING FEE IF</b><br><b>RECEIVED BY DUE DATE</b>  | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br><b>GARFIELD BAY PROPERTIES, LLC</b><br><b>13 UPPER SYRINGA HGTS LANE</b><br><b>SANDPOINT, ID 83864</b>  |   | <b>MARC P GRENIER</b><br><b>13 UPPER SYRINGA HGTS LANE</b><br><b>SANDPOINT, ID 83864</b> |              |              |            |           |              |                       |           |    |       |           |                 |               |    |       |  |  |  |  |
| <b>4. Limited Liability Companies: Enter Names and Addresses of Managers.</b>   |   | <b>3. New Registered Agent Signature</b>            |  |              |              |            |           |              |                       |           |    |       |           |                 |               |    |       |  |  |  |  |
| <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>MARC GRENIER</td> <td>13 UPPER SYRINGA HGTS</td> <td>SANDPOINT</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Secretary</td> <td>JACK HAZEL FORD</td> <td>3501 PALMETTO</td> <td>FL</td> <td>34221</td> <td></td> </tr> </tbody> </table> | <u>Office held</u>  | <u>Name</u>   | <u>Street or P.O. Address</u>  | <u>City</u>  | <u>State</u> | <u>Zip</u> | President | MARC GRENIER | 13 UPPER SYRINGA HGTS | SANDPOINT | ID | 83864 | Secretary | JACK HAZEL FORD | 3501 PALMETTO | FL | 34221 |  |  |  |  |
| <u>Office held</u>  | <u>Name</u>   | <u>Street or P.O. Address</u>                       | <u>City</u>  | <u>State</u> | <u>Zip</u>   |            |           |              |                       |           |    |       |           |                 |               |    |       |  |  |  |  |
| President   | MARC GRENIER  | 13 UPPER SYRINGA HGTS                               | SANDPOINT  | ID           | 83864        |            |           |              |                       |           |    |       |           |                 |               |    |       |  |  |  |  |
| Secretary   | JACK HAZEL FORD   | 3501 PALMETTO                                       | FL   | 34221        |              |            |           |              |                       |           |    |       |           |                 |               |    |       |  |  |  |  |
| <b>5. Organized Under the Laws of:</b><br><b>IDAHO</b><br><b>W 41952</b>  | <b>6. Signature</b>  <b>Date</b> <u>11/4/07</u><br><b>Name</b> <small>(Typed or Printed)</small> <u>MARC P. GRENIER</u> <b>Title</b> <u>PRESIDENT</u> |   |  |              |              |            |           |              |                       |           |    |       |           |                 |               |    |       |  |  |  |  |
| <b>Issued 10/01/2007</b>  |   | <b>200712008668</b><br><b>Do Not Tape or Staple</b> |  |              |              |            |           |              |                       |           |    |       |           |                 |               |    |       |  |  |  |  |