

October 1, 1997

COUNTRYMANS CLUB OF NAMPA
SECRETARY
PO BOX 1127
NAMPA ID 83651

RE: COUNTRYMANS CLUB OF NAMPA C 37294

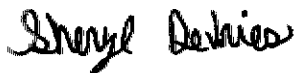
Dear SIRS:

The names of the officers and directors of the corporation have been shown in block 4, but complete addresses are not given. Please furnish addresses for the officers and directors listed. After completing that block, resubmit the annual report to this office.

The corrected annual report must be received in this office before December 1, 1997 to avoid being subject to administrative dissolution. If you wish to let the corporation administratively dissolve, disregard any future notices you may receive.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,



Sheryl DeVries
Corporate Division

Enclosures: cited

No. <u>C 37294</u>	Annual Report Form Due No Later Than November 30, 1997		2. Registered Agent and Office NOT A P.O. BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct COUNTRYMAN'S CLUB OF NAMPA, SECRETARY P.O. BOX 1127		MICHAEL E. HUTER 204 10TH AVE. S. NAMPA ID 83653	
* FIRST NOTICE *		NAMPA	ID 83651	ID C 37294
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>
President	Doug Thurgood		Nampa	ID 83687
Vice President	Darrell Bolz		Caldwell	ID 83685
Secretary	MARY HUTER		Nampa	ID 83686
Treasurer	STEVE GRAY	8133 Joplin	Nampa	ID 83687
5.		6.		
		Signature <u>Steve Gray</u> Date <u>9-23-97</u>		
		Name (Typed or Printed) <u>STEVE GRAY</u> Title <u>Treasurer</u>		

ISSUED: 07-04-1997 ↓ DO NOT TAPE OR STAPLE ↓

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