

No. <b>88846</b>	<b>Idaho Corporation Annual Report Form</b> <i>Due No Later Than November 1, 1990</i>	2. Registered Agent and Office
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>		1. Mailing Address — <i>Please Correct</i>
	<b>IBS DISTRIBUTING, INC.</b> <b>JOHN M. LEWIS</b> <b>3601 ARTHUR STREET</b>  <b>CALDWELL ID 83605</b>	3. Incorporated Under The Laws of <b>ID</b>  <b>NO: 088846</b>

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<i>John M. Lewis</i>	<i>3601 Arthur Street</i>	<i>Caldwell</i>	<i>Id.</i>	<i>83605</i>
Secretary:	<i>Gillian Lewis</i>	<i>" " "</i>	<i>"</i>	<i>"</i>	<i>"</i>
Directors:	<i>C. J. Lewis</i>	<i>" " "</i>	<i>"</i>	<i>"</i>	<i>"</i>

## 5. Nature of Business

*WAREHOUSE DISTRIBUTOR*  
*Automotive Accessories*

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

*John M. Lewis*  
*JOHN M. LEWIS*

Date

Title

*9-27-90**PRESIDENT*