



0005445396

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$0.00

For Office Use Only

**-FILED-**

File #: 0005445396

Date Filed: 10/20/2023 8:26:25 AM

## Entity Name and Mailing Address:

Entity Name: DRAPER AND KRAMER MORTGAGE CORP.  
Foreign Name (name in home jurisdiction): DRAPER AND KRAMER MORTGAGE CORP.  
The file number of this entity on the records of the Idaho Secretary of State is: 0000632865  
Address: LICENSING  
1431 OPUS PL  
STE 200  
DOWNERS GROVE, IL 60515-1164

## Entity Details:

Entity Status: Active-Good Standing  
This entity is organized under the laws of: DELAWARE  
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C215345

## The registered agent on record is:

Registered Agent: C T CORPORATION SYSTEM  
Commercial Registered Agent  
Physical Address:  
1555 W SHORELINE DR  
STE 100  
BOISE, ID 83702  
Mailing Address:  
1555 W SHORELINE DR  
STE 100  
BOISE, ID 83702

## Agent or Address Change

☐ Select if you are appointing a new agent.

## Corporate Officers and Directors:

Name	Title	Business Address
<input checked="" type="checkbox"/> Paul J Luoken	President	1431 OPUS PLAGE SUITE 200 DOWNERS GROVE, IL 60515
<input checked="" type="checkbox"/> Anthony P Kramer	Treasurer	55 E. MONROE STREET CHICAGO, IL 60603
<input checked="" type="checkbox"/> Danielle Gae	Secretary	55 E. MONROE STREET SUITE 3900 CHICAGO, IL 60603
James Hayes	Director	55 E MONROE STREET SUITE 3900 CHICAGO, IL 60603
<input checked="" type="checkbox"/> Matthew Patterson	President	1431 OPUS PLACE SUITE 200 DOWNERS GROVE, IL 60515



<input type="checkbox"/> JAMES HAYES	Secretary	55 E MONROE STREET SUITE 3900 CHICAGO, IL 60603
<input type="checkbox"/> PAUL LUEKEN	Director	1431 OPUS PLACE SUITE 200 DOWNERS GROVE, IL 60515

The annual report must be signed by an authorized signer of the entity.  
Job Title: PRESIDENT

*MATTHEW PATTERSON* 10/20/2023

Sign Here \_\_\_\_\_ Date \_\_\_\_\_