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|--|-------------|---|--------------|--|---------|--|--|
| No. C 168845 | | Due no later than Sep 30, 2016 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. MOUNTAIN VIEW COMMUNITY CHURCH, INC. SUSAN D FISH 1927 N BOB'S PL PINE ID 83647 | | SUSAN D FISH 1927 N BOB'S PL PINE ID 83647 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | PAM BROWN | 4206 JETTA DRIVE | FEATHERVILLE | ID | USA | 83647 | |
| DIRECTOR | DOUG BROWN | 4206 JETTA DRIVE | FEATHERVILLE | ID | USA | 83647 | |
| DIRECTOR | JIM SIRUCEK | 1272 HWY 25 | JEROME | ID | USA | 83338 | |
| 5. Organized Under the Laws of: ID C 168845 | | 6. Annual Report must be signed.* Signature: Susan D. Fish Name (type or print): Susan D. Fish | | | | | |
| | | Date: 09/14/2016 Title: Treasurer | | | | | |
| Processed 09/14/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | | |