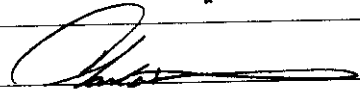


|                                                                                                |                                                                                                                                                                 |                                                                                                                                                                                                |             |              |            |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|------------|
| <b>No. C 121224</b>                                                                            | <b>Due no later than October 31, 2003</b><br><b>Annual Report Form</b>                                                                                          | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>CHUCK WILLIAMS</b><br><b>PO BOX 915</b><br><br><b>KETCHUM, ID 83340</b>                                                                  |             |              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable:<br><b>HAILEY PARK HOMEOWNER'S ASSOCIATION</b><br><br><b>PO BOX 4638</b><br><br><b>HAILEY, ID 83333</b> | 3. <u>New</u> Registered Agent Signature                                                                                                                                                       |             |              |            |
| <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>                                                   |                                                                                                                                                                 |                                                                                                                                                                                                |             |              |            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.     |                                                                                                                                                                 |                                                                                                                                                                                                |             |              |            |
| <u>Office held</u>                                                                             | <u>Name</u>                                                                                                                                                     | <u>Street or P.O. Address</u>                                                                                                                                                                  | <u>City</u> | <u>State</u> | <u>Zip</u> |
| PRESIDENT                                                                                      | MARK KASHINO                                                                                                                                                    | P.O. Box 4638                                                                                                                                                                                  | HAILEY      | ID           | 83340      |
| V-PRESIDENT                                                                                    | TRISH SMITH                                                                                                                                                     | "                                                                                                                                                                                              | "           | "            | "          |
| SEC/TRES.                                                                                      | ANNIE NAPHEYS                                                                                                                                                   | "                                                                                                                                                                                              | "           | "            | "          |
| DIRECTOR                                                                                       | CAROL HEDRICK                                                                                                                                                   | "                                                                                                                                                                                              | "           | "            | "          |
| DIRECTOR                                                                                       | JEROME SCHER                                                                                                                                                    | "                                                                                                                                                                                              | "           | "            | "          |
| DIRECTOR                                                                                       | JONATHAN WALKER                                                                                                                                                 | "                                                                                                                                                                                              | "           | "            | "          |
| DIRECTOR                                                                                       | ALICIA CHAPIN                                                                                                                                                   | "                                                                                                                                                                                              | "           | "            | "          |
| DIRECTOR                                                                                       | CATHERINE CHANEL                                                                                                                                                | "                                                                                                                                                                                              | "           | "            | "          |
| DIRECTOR                                                                                       | MARY BROMLEY                                                                                                                                                    | "                                                                                                                                                                                              | "           | "            | "          |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 121224                                       |                                                                                                                                                                 | 6. Signature  Date <u>8-28-03</u><br>Name (Typed or Printed) <u>CHARLES WILLIAMSON</u> Title <u>MANAGER</u> |             |              |            |