

No. J 62

Due no later than February 29, 2008  
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:

SECRETARY OF STATE  
450 NORTH FOURTH STREET  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

STUMP CREEK RANCH, L.L.P.  
BRAD T BARBER  
1151 E ROOSEVELT AVE  
SALT LAKE CITY, UT 84105JIM OLSON  
3231 WATERWHEEL RD  
EMMETT, ID 83617NO FILING FEE IF  
RECEIVED BY DUE DATE3. New Registered Agent Signature

4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Manager	Brad T. Barber	1151 Roosevelt Ave	SLC	UT	84105
Partner	Michael Allegra	883 North Hite Ave	SLC	UT	84103

5. Organized Under the Laws of:

IDAHO  
J 62

6.

Signature

Name (Typed or Printed)



Brad T. Barber

Date

2/22/08

Title

Manager

Issued 12/03/2007

Do Not Tear or Staple

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