

No. J 62

Return to:

SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

**Due no later than February 29, 2008
Annual Report Form**

1. Mailing Address - Correct in this box, if applicable

STUMP CREEK RANCH, L.L.P.
BRAD T BARBER
1151 E ROOSEVELT AVE
SALT LAKE CITY, UT 84105

2. Registered Agent and Office NO PO BOX

JIM OLSON
3231 WATERWHEEL RD
EMMETT, ID 83617

3. New Registered Agent Signature

4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.

Office held	Name	Street or P.O. Address	City	State	Zip
Manager	Brad T. Barber	1151 Roosevelt Ave	SLC	UT	84105
Partner	Michael Allegra	883 Northgate Ave	SLC	UT	84103

5. Organized Under the Laws of:

IDAHO
J 62

6.
Signature

Name
(typed or
printed)


Brad T. Barber

Date 2/22/08

Title Manager

Issued 12/03/2007

Do Not Tape or Staple

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