

<b>No. 55155</b>  Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b> <i>Due No Later Than November 1, 1990</i>	2. Registered Agent and Office  <b>CAROL MANWILL</b> <b>2700 LINCOLN ROAD</b>  <b>IDAHO FALLS ID 83401 2</b>
	1. Mailing Address — <i>Please Correct</i>	
	<b>WEST LINCOLN WELL CO.</b> <b>CAROL MANWILL</b> <b>2700 LINCOLN ROAD</b>  <b>IDAHO FALLS ID 83401</b>	3. Incorporated Under The Laws of <b>ID</b>  <b>NO: 055155</b>


## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<b>Drew Johnson</b>	<b>2630 Lincoln Rd</b>	<b>Id. Falls</b>	<b>Id.</b>	<b>83401</b>
Secretary:	<b>Carol Manwill</b>	<b>2700 Lincoln Rd.</b>	<b>Id. Falls</b>	<b>Id.</b>	<b>83401</b>
Directors:	<b>A.B. Browning</b>	<b>2620 Lincoln Rd.</b>	<b>Id. Falls,</b>	<b>Id.</b>	<b>83401</b>
	<b>Jerry Withers</b>	<b>2660 Lincoln Rd.</b>	<b>Id. Falls,</b>	<b>Id.</b>	<b>83401</b>

## 5. Nature of Business

**Water Company**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature 	Date <b>10/31/90</b>
Name (Typed or Printed) <b>CAROL MANWILL</b>	Title <b>SEC.</b>