

Annual Report Form

Due No Later Than November 30,

1997

2. Registered Agent and Office **NOT A P.O. BOX**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83724-0080

1. Mailing Address - Please Correct, If Not Correct

COUNTRYMAN'S CLUB OF NAMPA,
SECRETARY
P.O. BOX 1127

MICHAEL E. HUTER
204 10TH AVE. S.

NAMPA ID 83653

3. Organized Under the Laws of:

ID C 37294

** FINAL NOT STATEMENT
NAMPA ID 83651

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	Doug Thurgood	17187 CAN-ADA RD	Nampa	ID	83687
Vice President	DARREN BOLZ	3412 College Ave	Caldwell	ID	83605
Secretary	LARRY HUTER	1380 Williams Lane	Nampa	ID	83686
Treasurer	Steve Gray	8133 Joplin	Nampa	ID	83687

97 DEC 17 AM 9:17

SECRETARY OF STATE
STATE OF IDAHO

5.

6.

Signature Steve Gray Date 11-13-97

Name (Typed or Printed) STEVE GRAY Title TREASURER

ISSUED: 10-04-1997

DO NOT TAPE OR STAPLE

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