

No. <b>C 175143</b>		<b>Due no later than Sep 30, 2017</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  HUBSMITH ANESTHESIA, P.C. LANCE G HUBSMITH 4086 SAGE SPRINGS CIRCLE KIMBERLY ID 83341		LANCE G HUBSMITH DO 4086 SAGE SPRINGS CIRCLE KIMBERLY ID 83341			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	LANCE G HUBSMITH	4086 SAGE SPRINGS CIRCLE	KIMBERLY	ID	USA	83341	
5. Organized Under the Laws of:  <b>ID</b> <b>C 175143</b>		6. Annual Report must be signed.* Signature: Lance Hubsmth Name (type or print): Lance Hubsmth					
		Date: 07/22/2017 Title: President					
Processed 07/22/2017      * Electronically provided signatures are accepted as original signatures.							