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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------|---------------------|
| No. <b>C 206268</b>                                                                                                                                    |                     | <b>Due no later than Jun 30, 2016</b>                                                                                                                                              |       | <b>2. Registered Agent and Address (NO PO BOX)</b>      |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>INDIE CHICAS FC, INC.<br>SEAN O'GARA<br>1228 E PRAIRIE VIEW DR<br>EAGLE ID 83616 |       | SEAN O'GARA<br>1228 E PRAIRIE VIEW DR<br>EAGLE ID 83616 |                     |
|                                                                                                                                                        |                     |                                                                                                                                                                                    |       | 3. <u>New</u> Registered Agent Signature:*              |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |                                                                                                                                                                                    |       |                                                         |                     |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                               | City  | State                                                   | Country Postal Code |
| DIRECTOR                                                                                                                                               | MICHAEL J MOLLAY JR | 1377 CERRAMAR CT                                                                                                                                                                   | EAGLE | ID                                                      | 83616               |
| DIRECTOR                                                                                                                                               | ROBERT K BANKS      | 5400 W BEACON LIGHT RD                                                                                                                                                             | EAGLE | ID                                                      | 83616               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 206268</b>                                                                                          |                     | 6. Annual Report must be signed.*<br>Signature: Sean O'Gara<br>Name (type or print): Sean O'Gara<br><br>Date: 05/11/2016<br>Title: President                                       |       |                                                         |                     |
| Processed 05/11/2016                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                                          |       |                                                         |                     |