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|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| No. 31267                                                                                                                                                   | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                                   | 2. Registered Agent and Office NOT A P.O. BOX                                     |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>FINAL NOTICE **</b><br><b>NO FEE REQUIRED</b> | 1. Mailing Address - Please Correct If Not Correct                                                                  | PATTI MOONEY<br>828 MAIN STREET                                                   |
|                                                                                                                                                             | TWIN COUNTY UNITED FUNDS, INC.<br><del>TONI--KELM</del> DEBBY BOTT<br>828 MAIN STREET<br><br>LEWISTON ID 83501 0000 | LEWISTON ID 83501<br><br>3. Incorporated Under The Laws<br>of<br>ID<br>NO: 031267 |

|                                                  |                  |                               |             |              |            |
|--------------------------------------------------|------------------|-------------------------------|-------------|--------------|------------|
| 4. Names and Addresses of Officers and Directors |                  |                               |             |              |            |
|                                                  | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President:                                       | MELVA PRASIL     | 805 STEWART                   | LEWISTON    | IDAHO        | 83501      |
| Secretary:                                       | ED PACKER        | P.O. BOX 917                  | LEWISTON    | IDAHO        | 83501      |
| Directors: EXECUTIVE                             | ALLAN BOLDT      | P.O. BOX 398                  | LEWISTON    | IDAHO        | 83501      |
|                                                  | JOHN COLE        | 920 MAIN STREET               | LEWISTON    | IDAHO        | 83501      |
|                                                  | JOHN CURRIN      | P.O. BOX 1016                 | LEWISTON    | IDAHO        | 83501      |
|                                                  | BRYAN HOSSNER    | P.O. BOX 555                  | LEWISTON    | IDAHO        | 83501      |
|                                                  | BILL LAMBERT     | P.O. BOX 1267                 | LEWISTON    | IDAHO        | 83501      |
|                                                  | CHUCK STROSCHEIN | P.O. BOX 285                  | LEWISTON    | IDAHO        | 83501      |

*Letter sent 10/16 re: name change act*

|                                          |                                                                                                                                                                                                                                                                  |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Nature of Business<br><br>FUNDRAISING | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u><i>Chuck M. Stroschein</i></u> Date <u>10/10/91</u><br>Name (Typed or Printed) CHUCK STROSCHEIN Title VICE PRESIDENT |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|