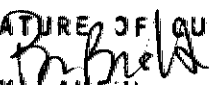



| | | | | |
|---|--|---|--|---------------|
| No. W 2003 | Annual Report Form Due No Later Than November 30, 1996 | | 2. Registered Agent and Office NOT A P.O. BOX | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Mailing Address - Please Correct, If Not Correct WOOD RIVER OUTFITTERS, L.L.C BRIAN BARSOTTI PO BOX 10013 | | BRIAN BARSOTTI 215 PICARD ST STE 304 KETCHUM ID 83340 | |
| * FIRST NOTICE * | | KETCHUM ID 83340 | ID | W 2063 |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one) | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> |
| Member | Brian Barsotti | P O Box 10013 | Ketchum | ID 83340 |
| Member | Gary Harper | P O Box 10013 | Ketchum | ID 83340 |
| 5. SIGNATURE OF CURRENT RA  ANY LAWFUL Brian Barsotti | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Date 9/16/96 Name (Typed or Printed) Brian Barsotti Title Member | | |

ISSUED: 07-08-1996

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