| No. C 160813 | | Due no later than Jun 30, 2008 | | 2. Registered Age | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-----------|--|---|------------------------------|---|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. ALLTECH, INC. PAMELA SARGENT CORPORATE PARALEGAL 3031 CATNIP HILL PIKE NICHOLASVILLE KY 40356 | | 1423 TYRELL L BOISE ID 83 | NATIONAL REGISTERED AGENTS 1423 TYRELL LN BOISE ID 83706 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 200 | | ess Addresses of Pi | resident, Secretary, and Directors. Treas | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| | | ARSE LYONS | 3031 CATNIP HILL PIKE | NICHOLASVILLE | | USA | 40356 | |
| SECRETARY NATHAN H. | | | 3031 CATNIP HILL PIKE | NICHOLASVILLE | | USA | 40356 | |
| TREASURER NATHAN H. | | | 3031 CATNIP HILL PIKE | NICHOLASVILLE | | USA | 40356 | |
| 22.20.01 | | arse Lyons | 3031 CATNIP HILL PIKE | NICHOLASVILLE | KY | USA | 40356 | |
| DIRECTOR | NATHAN H. | HOHMAN | 3031 CATNIP HILL PIKE | NICHOLASVILLE | KY | USA | 40356 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| KY | | Signature: Nathan Hohman | | Date: 05/ | Date: 05/02/2008 | | | |
| C 160813 | | Name (type or print): Nathan Hohman | | Title: Se | Title: Secretary/Treasurer | | | |
| Processed 05/02/2008 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |